

NOTIFICATION FOR WALK-IN-INTERVIEW

Notification for engagement of Para-medical staff in Group 'C' on contract basis in view of COVID-19 pandemic for Central Hospital, East Coast Railway, Bhubaneswar.

In view of the exigencies related with the COVID-19 pandemic and in view of adequate preparedness, it has been decided to engage paramedical staff for the post as mentioned below on contract basis, for Central Hospital, East Coast Railway, Bhubaneswar. Eligible candidates having the following qualifications, age, experience and fulfilling other terms and conditions may appear before the Board for walk-in-interview along with duly filled in application form in the given format as per Annexure-I with all relevant certificates/testimonials in original and self-attested copies of each.

Sl. No	Name of the Post	No. of Posts	Age (in Years)	Minimum Educational/Professional/Technical Qualification required	Vision Standard
1	Nursing Superintendent	08	20-40	Certificate as registered Nurse and Midwife having passed three years course in General Nursing and Midwifery from a school of Nursing or other institution recognized by the Indian Nursing Council or B.Sc.(Nursing). Preference will be given to the candidates experienced in managing ICU cases on ventilators.	C-1
		08	20-40	Certificate as registered Nurse and Midwife having passed three years course in General Nursing and Midwifery from a school of Nursing or other institution recognized by the Indian Nursing Council or B.Sc.(Nursing). Preference will be given to the candidates experienced in infected/isolated patients.	
2	Pharmacist	04	20-35	10+2 in Science or its equivalent, with 2 years diploma in Pharmacy and registration with Pharmacy Council of India or registration with State Pharmacy Council. <u>OR</u> Bachelor degree in Pharmacy (B.Pharm) from a recognized University or equivalent and Registered as a Pharmacist under the Pharmacy Act, 1948	C-2
3	OT Assistant/Dresser	04	18-33	Matriculation/HSC & Certificate Course in dressing from recognized institution with at least one year experience from a reputed Hospital.	C-1

NB :

- Since the posts are over and above the sanctioned cadre due to the exigencies on temporary measure, no prescribed community distribution (SC/ST/OBC/EWS etc.) is applicable. However age relaxation will be given to candidates belonging to SC/ST/OBC/PwBD etc category as per extant rules. Age will be reckoned as on the date of notification.
- The vacancy is provisional and may increase or decrease as per administrative necessity. There may be 'wait-listed/stand-by' candidates against the notified panel/select list who may be engaged as per necessity.

2. **Period of contract:** The above mentioned engagement is purely on temporary measure for a period of one month from the date of engagement, unless extended by further orders.

3. **Remuneration:**

i) The following will be monthly consolidated remuneration for full time contractual paramedical staff;

Post	Monthly remuneration	Pay in Pay Level
Nursing Superintendent	Basic Pay, DA, HRA, Transport Allowance, HPA etc. (if admissible).	Rs. 44900- in Level-7 of 7 th CPC plus admissible allowances.
Pharmacist	Basic Pay, DA, HRA, Transport Allowance, HPA etc. (if admissible).	Rs. 29200/- in Level-5 of 7 th CPC plus admissible allowances.
OT Asst./Dresser	Basic Pay, DA, HRA, Transport Allowance, HPA etc. (if admissible).	Rs. 19900/- in Level-2 of 7 th CPC plus admissible allowances.

ii) Daily rate of deduction per day from the pay for absence may be on pro-rata basis.

4. **Venue, Date and Time of Walk-in-Interview**

Place	Office of the Principal Chief Personnel Officer, 2 nd Floor, Rail Sadan, Chandrasekharpur, Bhubaneswar
Date	06.04.2020 (MONDAY)
Time	10. 00 Hrs.

Candidates are advised to report to the venue by 09.30 Hrs. for registration.

NB: The interview may be extended to more than one day depending on number of applicants. No TA/DA/Accommodation will be provided to the candidates attending the interview.

5. **Documents to be required** : Candidates are advised to bring original certificates for verification at the time of Interview along with application in the prescribed format & with following documents.

- Two recent Passport size photographs (self-attested).
- Educational/Technical/Professional qualification certificate from recognized institution.
- Certificate indicating the Date of Birth (SSLC).
- Certificate of experience & 'No Objection Certificate' from the employer & relevant certificates.
- Aadhar Card & PAN Card.

6. The detailed instructions with regard to the duties while in contract engagement in Railways shall be given to the contractual paramedical staff concerned in the event of selection along with the offer of engagement.

7. Appearance in the interview will not vest any right upon the candidates to be engaged as paramedical staff and no reasons will be cited or communication shall be made with the candidates in the event of candidates not getting selected.

8. Please refer website-www.eastcoastrail.indianrailways.gov.in, for this notification.

Encl: Application format as per Annexure-I.

(T. Nath) 30.3.2020

Senior Personnel Officer-II

For Principal Chief Personnel Officer/BBS

Dated: 30.03.2020

No. ECoR/Pers/Med/12/Cont. Eng./02/Pt-2

Copy forwarded for information & necessary action to:-

- PCMD/BBS, CPO(Admn)/BBS.
- MD/CH/BBS.
- CPRO/ECoR/BBS for wide publicity in leading newspapers, please.
- SSM (IT)/ECoR/HQ/BBS for uploading in E.Co. Rly website immediately.
- General Secretary- ECoRSU, ECoRSC, AISCSTREA and AIOBCREA/ECoR/BBS.
- All concerned.
- Notice Board.

(T. Nath) 30.3.2020
For Principal Chief Personnel Officer

APPLICATION FORMAT**APPLICATION FOR ENGAGEMENT OF PARAMEDICAL STAFF ON CONTRACTUAL BASIS AT
CENTRAL HOSPITAL, EAST COAST RAILWAY, BHUBANESWAR.**

The Principal Chief Personnel Officer,
East Coast Railway,
Rail Sadan, Chandrasekharpur,
Bhubaneswar.

Affix latest passport
size photo of candidate
& signature below the
Box

POST APPLIED FOR-----

1. Name of the Candidate (in Block Letters) : _____
2. Father's/Husband's Name : _____
3. Present Postal Address: _____
- Mobile No: _____ E-mail: _____
4. Presently working as : _____ in _____ (Organization)
5. Nearest Railway Station : _____
6. Date of Birth (in figure and words): _____
7. Community to which he/she belongs: (UR/SC/ST/OBC/EWS) _____
8. Nationality: _____
9. Educational/Professional Qualifications:

Sl. No.	Examination	Year of passing	Medical College/University	No. of attempts	% age of marks

10. Experience, if any: _____
11. The following certificates (self attested photocopies) are to be enclosed along with application:
 - (i) Two recent passport size photographs (self attested).
 - (ii) Educational/Technical/Professional qualification certificates from recognized institution
 - (iii) Certificate indicating the Date of Birth (SSLC)
 - (iv) Registration Certificate wherever applicable.
 - (v) Certificate in support of caste in case of SC/ST/OBC/EWS candidates issued by State Revenue authorities in the prescribed proforma in latest format.
 - (vi) Certificate of experience & 'No Objection Certificate' from employer.
 - (vii) Aadhar Card & PAN Card.

N.B:- Please bring original certificates/Testimonials for verification at the time of Interview.

12. I do hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any of the particulars or information given herein being found false or incorrect or discrepancies in the particulars being detected at any stage before or after my appointment, my contract is liable to be terminated forthwith independent of any civil or criminal legal action. I understand that I am not eligible for any TA/DA/accommodation for this interview.

Place :

Date :

Signature of the Candidate

Name of the Candidate _____

[Handwritten Signature]