

**RECRUITMENT OF CERTAIN POSTS UNDER ADMINISTRATIVE CONTROL OF  
DM&HO, KRISHNA ON CONTRACT/OUTSOURCING BASIS**

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Applications in the prescribed proforma are invited from the eligible candidates for recruitment of posts noted in the annexure on contract basis Under the Administrative Control of DM&HO, Krishna, District. The eligible candidates are inform to download the application from Krishna.ap.gov.in in website and submit to the District Medical & Health Officer Krishna Machilipatnam in all working days between 10.30 AM to 4 PM only on or before 21.12.2021. Applications received after due date will be summarily rejected.

**ANNEXURE**

Sl No	Name of the Post	Provisional No of posts to be filled	Requisite Qualifications	Salary per Month Consolidate Pay	Mode of selection
1	Pharmacist Grade-II	51	1) 02Years Diploma in Pharmacy course after intermediate recognized by Govt. of A.P. 2) Bachelor Pharmacy 3) Must be registered with AP Pharmacy Council	Rs. 19,019/-	Contract Basis through District Selection Committee

The posts will be increase is decrees as per the necessity of the Department.

**Guidelines and Instructions for filling up of application:**

The filled in application should be submitted duly enclosing the following certificates along with application. The application without signature of the applicant or without any of the following enclosures will be summarily rejected.

1.	S.S.C or Equivalent examination Marks Memo.
2.	Intermediate or 10+2 examination Marks Memo.
3.	Qualifying Examination Pass Certificate.
4.	Marks memos of all the years (qualifying examination)
5.	Registration and Renewal certificates of respective councils must be in force.
6.	Internship Certificate if any applicable.
7.	Latest Caste certificate issued by the Tashildhar/MRO concerned
8.	Study certificate for the years from 4 <sup>th</sup> class to 10 <sup>th</sup> Class. In case of Private study residence certificate from the Tashildhar /MRO concerned for the above period (4 <sup>th</sup> to 10 <sup>th</sup> Class study period).
9.	PH certificate ( <b>SADAREM CERTIFICATE</b> ) in respect of candidates Claiming reservation under PH Quota
10.	Sports certificate in respect of candidates claiming under Sports quota.
11.	Relevant Certificates in respect of candidates claiming Ex Service man Quota
12.	1 photographs duly pasted on the application form with self attestation
13.	Service certificate in respect of candidates claiming weightage if worked in govt institutions

- Age:** 1. OC Candidates should not have completed 42 years  
2. SC / ST / BC Candidates should not have completed 47 years  
3. Ex-Servicemen and PHC Candidates should not have completed 50 years

**Reservation:** Rule of Reservation will apply as per AP State Govt. rules in force.

- I. 75 Marks obtain in qualifying examination.
- II. Weight age for number of years since passing qualifying examination is upto 10 marks @ 1 Marks for each completed year.
- III. 15 marks weightage will be given to the candidates earlier in the organization approved by the Government. Who are working in (HDS/CDS/Arogyasree HCT, trauma care, APCOS, NHM, in UPHC's through NGO's, Community Organizers, MO Assistance in eUPHC's under the control of service providers and other GOI schemes who are appointed on contract/outsourcing basis through District Selection Committee are appropriate selection process which ever is applicable under the control of Director of Public Health and Family Welfare/Commissioner APVVP/DME.
  - a) 2.5 Marks per 6 Months in Tribal Area
  - b) 2 Marks per 6 Months in Rural Area.
  - c) 1 Mark per 6 Months in Urban Area.
- IV. There will be no Interview Marks.

**Selection Process:** Purely on Merit and follow the Rule of Reservation.

*M. S. S. S.* 4/12/21  
District Medical & health Officer  
Krishna Machilipatnam  
4/12/21

*Approved*  
*J. S. S. S.* 4/12/21  
Joint Collector (V, WS & D)  
Krishna

Pharmacists Grade-II Total posts : 51 of out of 62 in the UPHCs have to be filled up through the District Selection Committee duly following the recruitment rules i.e., Qualification, Experience and rule of reservation issued by the Govt. from time to time as per GO Rt No 301 HM&FW (D1) Dept Dt 20.06.2020.Weightage shall be given to the staff worked earlier in Urban Health Centers through NGOs, community Organizers MO Assistants and the person worked earlier at EUPHCs under the control of Service Providers.. The list of Vacant UPHCs is herewith submitted for kind perusal. The schedule issued by the Commissioner of Health and Family Welfare & Mission Director, National Health Mission, Andhra Pradesh for recruitment is as follows:-

Issue of Notification	07.12.2021
Call for application	07.12.2021 to 21.12.2021
Scrutiny of application	21.12.2021 to 24.12.2021
Display of provisional List	24.12.2021
Redressing grievances and Display of final merit List	29.12.2021
Issue of appointment orders	31.12.2021

Sd/- Dr.M.Suhasini  
District Medical & Health Officer  
Krishna,Machilipatnam

**GOVERNMENT OF ANDHRA  
PRADESH  
DISTRICT MEDICAL & HEALTH OFFICER: KRISHNA DISTRICT.**

**Recruitment of Certain Posts (Noted in the Annexure) On Contract  
/Outsourcing Basis Under The Administrative Control of District  
Medical and Health Officer, Krishna District.**

**APPLICATON FORM**

REGISTRATION NO:

(TO BE FILLED BY THE OFFICE)

APPLICATION FOR THE POST OF:

1.	Name of the candidate:		Paste Photograph here and sign across it
2.a	Name of the Father		
2.b	Name of the Spouse (If Married)		
3.	Gender		
4.	Date of Birth, Age		
5.	Social Status (OC/SC/ST/ BC-A,B,C,D,E)		
6.	Status (Local/Non Local)		
7.	Whether Physically handicapped Specify details. (VH / HH / OH)		
8.	Whether Sports if any details:		
9	Date of Completion of Technical Qualification		
10	Whether experience if any in Government institutions under Medical& Health Dept ( if yes enclose Service Certificate)		
11.	Whether Ex Service man/woman	YES / NO	

**DETAILS OF SCHOOL EDUCATION:**

<b>CLASS</b>	<b>YEAR OF PASSING</b>	<b>DISTRICT IN WHICH STUDIED</b>
IV		
V		
VI		
VII		
VIII		
IX		
X		

**ACADEMIC MARKS OBTAINED IN THE QUALIFYING EXAMINATION**

<b>Qualifying Examination</b>	<b>Total Marks (Max Marks)</b>	<b>Marks Obtained</b>	<b>% of Marks Obtained</b>

**TECHINICAL MARKS OBTAINED IN THE QUALIFYING EXAMINATION**

<b>Qualifying Examination</b>	<b>Total Marks (Max Marks)</b>	<b>Marks Obtained</b>	<b>% of Marks Obtained</b>

**ADDRESS OF THE CANDIDATE WITH MOBILE NUMBER:**

Name :  
DoorNo :  
Street :  
Village/Mandal :  
District :  
State :  
Contact Number :

**Signature of the Applicant**

**DECLARATION**

I,Smt/Kum/Sri.....D/o/S/o.....  
.....certify that above particulars furnished by me are correct to the best of my knowledge. I also agree that in the event of any of the particulars furnished in my application being found to be incorrect or false at a later date my candidature will be cancelled summarily.

**NAME AND SIGNATURE OF THE CANDIDATE**