

SCHOOL OF PLANNING AND ARCHITECTURE; NEW DELHI-110002
DEPARTMENT OF LANDSCAPE ARCHITECTURE

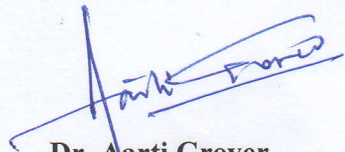
Ref.SPA/LA/2021/02

29th November, 2021

NOTICE

Applications are invited for visiting faculty for the Department of Landscape Architecture. Interested candidates may apply to HoD, Landscape Architecture along with CV in attached format. The candidates may also indicate the subject they would like to take. The last date for application is 6.12.2021 hodla@spa.ac.in or send hard copy to the Department of Landscape Architecture, School of Planning and Architecture, New Delhi-110002

S. No.	Subject	Hours/Week	Minimum Qualification & Experience	Age limit
Semester-II				
1.	Remote Sensing & GIS based Land Information System	02	Expert in Remote Sensing & GIS based Land Information System Minimum Experience 7 Yrs.	70
2.	Theory of Landscape Architecture	02	Master's Degree in Landscape Architecture Minimum Experience 7 Yrs.	70
3.	Landscape architecture Studio-II	14	Master's Degree in Landscape Architecture Minimum Experience 3 Yrs.	70
4.	Departmental Elective: Site Planning in Urban Context	02	Master's Degree in Landscape Architecture Minimum Experience 7 Yrs.	70
5.	Institutional Elective: Role of Landscape Architecture in Built Environment	02	Master's Degree in Landscape Architecture Minimum Experience 7 Yrs.	70
6.	Special Lectures		Master's Degree in Landscape Architecture Minimum Experience 7 Yrs.	-
Semester-IV				
1.	Landscape Project Management and Professional Practice	02	Master's Degree in Landscape Architecture Minimum Experience 7 Yrs.	70
2.	Landscape Architecture Studio-IV (Thesis)	12	Master's Degree in Landscape Architecture Minimum Experience 3 Yrs.	70
3.	Special Lecture	02	Master's Degree in Landscape Architecture Minimum Experience 7 Yrs.	-


Dr. Aarti Grover
Head & Associate Professor
Dept. of Landscape Architecture

School of Planning and Architecture, New Delhi
BRIEF PROFILE FORM - VISITING FACULTY

DEPARTMENT :.....
(separate forms to be submitted for each department)

Please paste a
photograph of the
Applicant here.

1. NAME :.....

2. ACADEMIC QUALIFICATIONS :.....

3. (a) DATE OF BIRTH..... (b)AGE(Years on 31/July/2021)

4. MOBILE / LANDLINE NO. :.....

5. E-MAIL ID. :.....

6. POSTAL ADDRESS :.....

7. EXPERIENCE :

(a) Total----- (Years), (b) Professional Work----- (Years), (c) Teaching Experience ----- (Years)

8. DETAILS OF PROFESSIONAL WORK EXPERIENCE : Please attach not more than 2 pages

9. DETAILS OF TEACHING EXPERIENCE : Please attach not more than 2 pages

10. INTERESTED IN TEACHING SUBJECTS :.....

Date :.....

Signature :.....