

## ADMISSION NOTICE: 2022-23

### NATIONAL INSTITUTE OF PUBLIC HEALTH TRAINING & RESEARCH, MUMBAI - 04

National Institute of Public Health Training & Research, Mumbai invites applications in the prescribed format for the academic year 2022-23 for the following **Regular and Skill Based Training courses.**

1. *Masters of Public Health (MPH) is affiliated with Maharashtra University of Health Sciences (MUHS), Nashik.*
2. *Diploma in Health Promotion Education (DHPE), Post Graduate Diploma in Community Health Care (PGDCHC) and Post Graduate Diploma in Hospital Management (PGDHM) are affiliated to International Institute for Population Sciences (IIPS), Mumbai a Deemed University under the Ministry of Health & Family Welfare.*
3. *Skill Based Training Courses -1. Diploma in Sanitary Health Inspector 2. Diabetes Educator 3. Home Health Aide 4. General Duty Assistant 5. First Responder are conducted by NIPHTR as per the guidelines issued by the Govt of India, Ministry of Health and Family Welfare, New Delhi and certificates are issued by NIPHTR, Mumbai.*

The details of eligibility criteria for admission to various courses can be found on NIPHTR website- [www.fwtrc.gov.in](http://www.fwtrc.gov.in)

| Sr. No. | Name of the Course   | Qualification  | Age (Yrs.)                  | No. of Seats | Duration         |
|---------|--|--|-----------------------------|--------------|------------------|
| A)      | <b>Regular Courses</b>   |  |                             |              |                  |
|         | 1. <i>Master of Public Health (MPH) *</i>                      | <i>Graduates in Medical / Dental / AYUSH / Nursing</i>   | <i>Minimum age 21 years</i> | 10           | <i>Two years</i> |
|         | 2. <i>Post Graduate Diploma In Hospital Management (PGDHM)</i> | <i>1. Bachelor's Degree from recognized University.<br/>2. Medical Graduates.<br/>3. Nursing Graduates (B.Sc., Post Basic), General Nursing &amp; Midwifery (GNM) – with one year experience.<br/>4. Paramedical Graduates from allied Health Courses with one year experience.<br/>2. 1. Work experience in Hospital set up is desirable.</i> | <i>Minimum age 21 years</i> | 30           | <i>One year</i>  |

|           |  |  |   |                     |  |
|-----------|--|--|---|---------------------|--|
|           | 3. <i>Post Graduate Diploma course in Community Health Care (PGDCHC)</i> | 1. Graduate from a UGC recognized University.<br>2. Preference will be given to candidates having degree in AYUSH, Allied Health Sciences, B. Sc. (Community Health), Nursing GNM.<br>3. Candidates already working as AYUSH Practitioner, LHV, Staff Nurse, PHN will be given preference for selection. | Upto 40 years. Five years age relaxation for candidates belonging to SC/ST and three years for OBC candidates . | 30                  | One year                                 |
|           | 4. <i>Diploma course in Health Promotion Education (DHPE)</i>            | 1. Graduate from a UGC recognised University.<br>2. Preference will be given to candidates having degree in the field of AYUSH and Allied Health Sciences / Education / Welfare / Nursing or any other paramedical field.  | Upto 40 years. Five years age relaxation for candidates belonging to SC/ST and three years for OBC candidates . | 30                  | One year                                 |
| <b>B)</b> | <b>Skill-based Courses</b>   | <b>Qualification</b>   | <b>Age (Yrs)</b>  | <b>No. of Seats</b> | <b>Duration</b>                          |
|           | 1. <i>Sanitary Health Inspector</i>                                      | Minimum 10+2 Sciences Pass   | 18-30   | 30                  | 12 Months                                |
|           | 2. <i>Diabetes Educator</i>  | Graduate in Public Health, Nutrition, Nursing, Pharmacology, Occupational and Physiotherapy  | Above 22 Years  | 20                  | 3 Months On Campus / Online (Off campus) |
|           | 3. <i>Home Health Aide</i>   | Minimum 10+2 Sciences Pass   | 18-30   | 20                  | 4 Months                                 |
|           | 4. <i>General Duty Assistant</i>   | Minimum 10+2 Sciences Pass   | 18-30   | 20                  | 6 Months                                 |
|           | 5. <i>First Responder</i>  | Minimum 8 <sup>th</sup> Standard & above   | 18 years and above  | 20                  | 4 Days                                   |

**\* Admission process for MPH Course will be as per the guidelines of Maharashtra University of Health Sciences (MUHS), Nashik.**

### **Instructions to the Candidates:**

1. Applications are to be submitted in a prescribed application form (available on NIPHTR Website -[www.fwtrc.gov.in](http://www.fwtrc.gov.in)) along with application fees of 200/- (No fees for SC/ST Candidates) in the form of Demand Draft drawn in favour of “**Director, National Institute of Public Health Training & Research**” payable at Mumbai by Reg/ speed post only.
2. Candidates Belonging to SC/ST categories will be given relaxation in age as per government norms.
3. During student’s Educational tour and Field visits charges towards return journey by train/air, lodging & boarding charges to be borne by candidates separately.
4. SC/ST candidates are exempted from Tuition fees for Skill Based Training Courses.
5. Selection of the candidates will be by selection committee constituted by NIPHTR, Mumbai. Entrance test for the screening of candidates will be conducted in case the applicants are more than the seats.
6. Accommodation will not be provided by NIPHTR, Mumbai to students of Skill based Training Programmes.
7. Boarding & lodging facilities will be provided by this institute to in-service sponsored candidates undergoing DHPE & PGDCHC course at Panvel Campus on payment as per scheduled rate for residential courses.
8. Hostel charges @ Rs. 500/- per month and mess charges as per actuals will be applicable for residential courses.
9. Last date for submission of application for all courses is **31<sup>st</sup> March 2022**.
10. NIPHTR, Mumbai reserve rights to incorporate changes in course content, duration, fees, number of seats & may cancel the proposed schedule dates without assigning any reason & without notice.

## Fees Structure:

### 1. Master in Public Health (MPH)

| <b>Heads (Non- Refundable)</b>     | <b>Amount (Rs.)</b> |
|------------------------------------|---------------------|
| <i>1. Admission Fee (one time)</i> | 3000/-              |
| <i>2. Medical Examination Fee</i>  | 500/-               |
| <b>1<sup>st</sup> Year</b>         |                     |
| <i>1. Tuition Fee</i>              | 35000/-             |
| <i>2. Computer Fee</i>             | 1500/-              |
| <i>3. Library Fee</i>              | 1000/-              |
| <i>4. Examination Fee</i>          | 500/-               |
| <b>TOTAL</b>                       | <b>41,500/-</b>     |
| <b>2<sup>nd</sup> Year</b>         |                     |
| <i>1. Tuition Fee</i>              | 35000/-             |
| <i>2. Computer Fee</i>             | 1500/-              |
| <i>3. Library Fee</i>              | 1000/-              |
| <i>4. Examination Fee</i>          | 500/-               |
| <i>5. Diploma Certificate fee</i>  | 500/-               |
| <b>TOTAL</b>                       | <b>38,500/-</b>     |
| <b>TOTAL COURSE FEES</b>           | <b>80,000/-</b>     |

### 2. Post Graduate Diploma in Hospital Management (PGDHM)

| <b>Non- Refundable *</b>           | <b>Amount ((Rs.)</b> |
|------------------------------------|----------------------|
| <i>1. Admission Fee (one time)</i> | 3000/-               |
| <i>2. Medical Examination Fee</i>  | 500/-                |
| <b>Semester I</b>                  |                      |
| <i>1. Tuition Fee</i>              | 8000/-               |
| <i>2. Computer Fee</i>             | 1000/-               |
| <i>3. Library Fee</i>              | 1000/-               |
| <i>4. Examination Fee</i>          | 500/-                |
| <b>TOTAL</b>                       | <b>14,000/-</b>      |
| <b>Semester II</b>                 |                      |
| <i>1. Tuition Fee</i>              | 8000/-               |
| <i>2. Computer Fee</i>             | 1000/-               |
| <i>3. Library Fee</i>              | 1000/-               |
| <i>4. Examination Fee</i>          | 500/-                |
| <i>5. Diploma Certificate Fee</i>  | 500/-                |
| <b>TOTAL</b>                       | <b>11,000/-</b>      |
| <b>TOTAL COURSE FEES</b>           | <b>25,000/-</b>      |

*\*The fees as applicable to Indian nationals.*

### 3. Post Graduate Diploma course in Community Health Care (PGDCHC)

| Sr. No                              | Head                   | Amount (Rs.) |             | Total (Rs.)    |
|-------------------------------------|------------------------|--------------|-------------|----------------|
|                                     |                        | Semester I   | Semester II |                |
| <i>For Sponsored candidate</i>      |                        |              |             |                |
| 1                                   | <b>Admission Fee</b>   | 1000/-       | -           | 1000/-         |
| 2                                   | <b>Tuition Fee</b>     | 3000/-       | 3000/-      | 6000/-         |
| 3                                   | <b>Examination Fee</b> | 500/-        | 500/-       | 1000/-         |
| 4                                   | <b>Total</b>           | 4500/-       | 3500/-      | <b>8000/-</b>  |
| <i>For Non-Sponsored candidates</i> |                        |              |             |                |
| 1                                   | <b>Admission Fee</b>   | 1000/-       | -           | 1000/-         |
| 2                                   | <b>Tuition Fee</b>     | 5000/-       | 5000/-      | 10000/-        |
| 3                                   | <b>Examination Fee</b> | 500/-        | 500/-       | 1000/-         |
| 4                                   | <b>Total</b>           | 6500/-       | 5500/-      | <b>12000/-</b> |

### 4. Diploma in Health Promotion Education (DHPE)

| Sr. No                              | Head                   | Amount ((Rs.) |             | Total (Rs.)    |
|-------------------------------------|------------------------|---------------|-------------|----------------|
|                                     |                        | Semester I    | Semester II |                |
| <i>For Sponsored candidate</i>      |                        |               |             |                |
| 1                                   | <b>Admission Fee</b>   | 1000/-        | -           | 1000/-         |
| 2                                   | <b>Tuition Fee</b>     | 3000/-        | 3000/-      | 6000/-         |
| 3                                   | <b>Examination Fee</b> | 500/-         | 500/-       | 1000/-         |
| 4                                   | <b>Total</b>           | 4500/-        | 3500/-      | <b>8000/-</b>  |
| <i>For Non-Sponsored candidates</i> |                        |               |             |                |
| 1                                   | <b>Admission Fee</b>   | 1000/-        | -           | 1000/-         |
| 2                                   | <b>Tuition Fee</b>     | 5000/-        | 5000/-      | 10000/-        |
| 3                                   | <b>Examination Fee</b> | 500/-         | 500/-       | 1000/-         |
| 4                                   | <b>Total</b>           | 6500/-        | 5500/-      | <b>12000/-</b> |

**Skill Based Training Programme:**

| <b>Sr. No.</b> | <b>Courses</b>                   | <b>Admission fee</b>  | <b>Tuition Fee</b>             | <b>Examination Fee</b>        | <b>Total</b>      |
|----------------|----------------------------------|---|--------------------------------|-------------------------------|-------------------|
| 1.             | <i>Sanitary Health Inspector</i> | <b>SEMESTER I</b>   |                                |                               |                   |
|                |                                  | <i>Rs. 1000/- (One time)</i>  | <i>Rs. 6000/- per Semester</i> | <i>Rs. 500/- per Semester</i> | <b>Rs. 7500/-</b> |
|                |                                  | <b>SEMESTER II</b>  |                                |                               |                   |
|                |                                  | -   | <i>Rs. 6000/- per Semester</i> | <i>Rs. 500/- per Semester</i> | <b>Rs. 6500/-</b> |
| 2.             | <i>Diabetes Educator</i>         | <i>Rs. 1000/- (One time)</i>  | <i>Rs. 3000/-</i>              | <i>Rs. 500/-</i>              | <b>Rs. 4500/-</b> |
| 3.             | <i>Home Health Aide</i>          | <i>Rs. 1000/- (One time)</i>  | <i>Rs. 4000/-</i>              | <i>Rs. 500/-</i>              | <b>Rs. 5500/-</b> |
| 4.             | <i>General Duty Assistant</i>    | <i>Rs. 1000/- (One time)</i>  | <i>Rs. 6000/-</i>              | <i>Rs. 500/-</i>              | <b>Rs. 7500/-</b> |
| 5.             | <i>First Responder</i>           | <i>Rs. 1000/- (Fee towards the field visits, study material etc. will be charges as per the actual prevailing rates.)</i> |                                |                               |                   |

## **ELIGIBILITY CRITERIA FOR ADMISSION (2022-23)**

### **A. DIPLOMA IN HEALTH PROMOTION EDUCATION**

*One year Diploma Course in Health Promotion Education is affiliated to International Institute for Population Sciences, Mumbai (Deemed University).*

*General Admission rules and eligibility criteria:*

- 1. Candidate should be Graduate from a UGC recognised University. Preference will be given to candidates having degree in the field of AYUSH and Allied Health Sciences / Education / Welfare / Nursing or any other paramedical field.*
- 2. Minimum three years of experience in Health related field for in-service candidates.*
- 3. Age not more than 40 years. Five years age relaxation for candidates belonging to SC/ST and three years for OBC candidates.*
- 4. In-service candidate of Central/State government, Health and Family Welfare Department directly involved in the delivery of health care services will be preferred.*
- 5. Few seats are reserved for International candidates and non-sponsored candidates.*
- 6. Persons working in recognised National and State Level Organisation working in the field of Public health will also be given preference.*
- 7. Reservation for SC/ST/OBC (Non-Creamy Layer) and disabled will be provided as per Government of India rules. A Valid Caste Certificate from the recognised District Authority must be attached at the time of submission of application form.*
- 8. Candidates with any of the above qualifications from Government & Non-Government organizations working in Rural areas / underperforming districts in the community health will be given preference in admission.*
- 9. Preference for admission will be given for candidates sponsored from Directorate of Health Services of the State. Application duly completed along with enclosures should be forwarded through proper channel by competent authority so that candidate gets relieved in case of his/her selection.*
- 10. The medium of instructions for the course is English. Reading & writing competency in English is necessary.*
- 11. Selection Committee decision will be final.*
- 12. D.H.P.E. Course is a full time Residential Training course of one year duration.*
- 13. Students will not be permitted to seek employment or to participate in any course of studies either full time or part time during the period he/she is enrolled at the institute for said course.*
- 14. Last date for receipt of application is 31<sup>st</sup> March 2022.*

## **B. POST GRADUATE DIPLOMA IN COMMUNITY HEALTH CARE**

*Post Graduate Diploma Course in Community Health Care is a residential training course is affiliated to International Institute for Population Sciences, Mumbai (Deemed University).*

*General Admission rules and eligibility criteria:*

1. Candidate should be Graduate from a UGC recognised University. Preference will be given to candidates having degree in AYUSH, Allied Health Sciences, B. Sc. (Community Health), Nursing GNM.
2. *Candidates already working as AYUSH Practitioner, LHV, Staff Nurse, PHN will be given preference for selection.*
3. *Three years experience in Health related field for in-service candidates.*
4. *Age not more than 40 years. Five years age relaxation for candidates belonging to SC/ST and three years for OBC candidates.*
5. *Few seats are reserved for International candidates and non-sponsored candidates*
6. *Reservation for SC/ST/OBC (Non-Creamy Layer) and disabled will be provided as per the Government of India rules. A Valid Caste Certificate from the recognised District Authority must be attached at the time of submission of application form.*
7. *Candidates from Government & Non-Government organizations working in the Rural areas / tribal areas/ underperforming districts will be preferred.*
8. *Preference for admission will be given for candidates sponsored from Directorate of Health Services of the State. Application duly completed along with enclosures should be forwarded through proper channel by competent authority so that candidate gets relieved in case of his/her selection.*
9. *The medium of instructions for the course is English. Reading & writing competency in English is necessary.*
10. *Selection Committee decision will be final.*
11. *PGDCHC Course is a full time Residential Training course of one year including three months of internship.*
12. *Students will not be permitted to seek employment or to participate in any other course of studies either full time or part time during the period he/she is enrolled at the institute for said course.*
13. *Last date for receipt of application is 31<sup>st</sup> March 2022.*