Office of the Dean (Research)
JIPMER, Puducherry-6

Application for Manager (Research Projects)/ Data Entry Operator (on Contract)

(initially for a period of 89 days)

(Tick whichever is applicable)

(Print on A4 size paper and fill in with Block Letters with BLUE PEN and scan and save along with CV and supporting documents in one file as
"candidate name_mngr2022-application")

1. Name of the Applicant: _____

2. Father's Name: _____

3. Gender *(Male/Female/other):*_____

4. Date of Birth (dd/mm/yyyy): _____

5 .Marital Status (Married/Unmarried): _____

6. Age (as on 21st February 2022) _____years_____ months_____ days

| Affix your recent Passport size Photo duly self attested *(Do not staple)* |

7. Nationality: _____

8. Address for Communication: _____

_____PINCODE _____

9. Permanent Address: _____

_____PINCODE_____

10. Mobile No.: _____ Email ID: _____
Aadhar No.:_____

11. Have you ever been convicted by a court of law or is there any criminal case / disciplinary action / vigilance enquiry pending against you? If so, specify: _____

12. Fields of Research Experience / Paper submission in national level conference [for the post of Manager (Research Projects) (if any)]:

_____

1. Language Proficiency

Able to Read & Write	English	Tamil	Hindi	Others
Able to Converse				

2. Educational Qualifications: *(Enclose self-attested photocopies)*

	Educational Qualification (from SSLC /Matriculation)	Board/University	Month/Year of Passing	Percentage of Marks	Subjects
1	Tenth Equivalent				
2	Higher Secondary				
3	Degree				
	(i)				
	(ii)				
	(iii)				
	(iv)				
4	Diploma/PG Diploma				
	(i)				
	(ii)				
	(iii)				
5	Others(Specify)				

(Add more rows if needed)

3. Details of Previous Employment **(if any):** *(Pls attach PDFs of proof of work)*

	Employer	**Designation**	**From**	**To**	**Duration**	**Regular/Temp**	**Nature of Work**
1							
2							

(Add more rows if needed)

4. Reference letters / Testimonials: *(Please attach PDFs documents)*

A._____

B._____

5. Any other relevant information: _____

_____

6. Please describe in less than 500 words about your experience in managing projects, involving handling funds/accountings/government grants/manpower
[for the post of Manager (Research Projects)]:

7. Check List: (Please tick as proof of enclosures) All Certificates must be attested and be attached in the following order:

a) Proof of Indian nationality *(copy of voter Id/ passport /driving license)*
b) Certificate in support of age (Tenth equivalent/High School Certificate)…………………..
c) Degree
d) Post graduate ……………………………………….
e) Experience Certificate (s)………………………………..
f) Any others (if any) …………………………………………..

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Declaration by the Applicant

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I, --- hereby declare that I am an Indian National and that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligible and detected before or after Exam/Interview, I hereby convey my consent for cancellation of my candidature. Further, I declare I have gone through all the terms and conditions of the appointment. I will abide the same and I will not claim any regularization.

Place:

Date: **(Signature of the Applicant)**