# JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY HYDERABAD

## <u>NOTIFICATION</u>

**Date:29.09.2023**

Applications are invited for Academic Assistants/Assistant Professors (Contract/Temporary) for JNTUH UCEP, Palair and JNTUH UCEMB Mahabubabad.

For Specialization like Mathematics, Physics, Chemistry, Mechanical Engineering, EEE, ECE, CSE.

Last Date for application on 09.10.2023 by 5.00P.M

For more details Visit : WWW. Jntuh.ac.in/bulletin Board.

Applications on location specific are requesting to apply, for the following faculty.
- ➢ Mathematics
- ➢ Physics
- ➢ Chemistry
- ➢ Mechanical
- ➢ Electronics & Communication Engineering (ECE)
- ➢ English
- ➢ Computer Science & Engineering

- Brief Bio-data should be submitted.

- Documents and qualifications are to be submitted by online to the E-mail id :

  pa2registrar@jntuh.ac.in

- Applications with all attested copies in soft copy form should be send to the E-mail

  pa2registrar@jntuh.ac.in

- Specific application to each place should be mentioned i.e., separate application for each college.

- Faculty selection should work in location specific like Palair/Mahabubabad only the same should mention in specific in applications.

- Registration fee Rs.1000/- in DD form for each application like Palair/Mahabubabad should be for each faculty and soft copy DD should attach with application of soft copy.

- Hard copy should also be send by post of each application with DD to Registrar JNTUH Kukatpally, Hyderabad -500085.

Last date for application is on 09.10.2023 by 5.00 PM.

# JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY HYDERABAD

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## APPLICATION FORM FOR ASSISTANT PROFESSORS/ACADEMIC ASSISTANTS (Contract/Temporary)

Application for the Department of _____

|  |
|---|
| Recent Passport Size Photo |

Name        : _____

Father's Name : _____

Date of Birth  : _____

Category      : _____ Gender     : _____

Address for Communication : _____

_____

City : _____ State: _____ Pin Code: _____

Mobile No. _____ Email : _____

Aadhar No : _____ PAN No: _____

### Payment Details :

| DD No | Date | Name of the Bank & Branch | Amount |
|---|---|---|---|
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**NOTE**   : Crossed DD for Rs.1000/- drawn in favour of **The Registrar, JNTUH** must be enclosed. The application without the crossed DD will not be considered.

### Educational Details :

(Please provide the Educational details from $6^{th}$ Class to Highest Qualification)

| S.No | Name of the Exam | Name of the School / College | Place | Name of the Board / University | % of Marks | Class or Division | Area of Specialization |
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**Experience Details:**

| S.No | Name of Organization | Address | Post held | Period | | Total |
| --- | --- | --- | --- | --- | --- | --- |
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The application form along with the Xerox copies of all certificates should be submitted to **the Registrar, JNTUH on or before 09.10.2023. 5.00PM**

### <u>DECLARATION TO BE SIGNED BY THE APPLICANT</u>

      I hereby declare that the information furnished in this application is true to the best of my knowledge.

Place:

Date :                                                                                          Signature of the Applicant