



जवाहरलालनेकातकोनरआयुर्विज्ञानशिभाणवअनुमंघानसंस्थान
JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION &
RESEARCH
(स्वास्थ्यणवंपरिवारकल्याणमंत्रालय, भारतसरकारकेअधीनराष्ट्रीयमहत्वकासंस्थान, भारतसरकार)
(An Institution of National Importance under Ministry of Health & Family Welfare)
धनुवंतरिनगर, पुदुच्चेरी/Dhanvantari Nagar, Puducherry 605 006



DEPARTMENT OF SURGERY

Recruitment Notice:01/S/23

Dated: 19-12-2023

Applications are invited by the Professor, Department of Surgery, Jawaharlal Institute of Postgraduate Medical Education and Research (JIPMER), Puducherry from candidates for the following post for “A Randomized, Double-Blind, Placebo Controlled Dose-Ranging Study of Auxora in Patients with Acute Pancreatitis and Accompanying Systemic Inflammatory Response System (CARPO)” study.

1. CLINICAL RESEARCH COORDINATOR (CRC) - 01 POST

A. Qualification:

Essential

- Bachelor’s degree in Medical / Paramedical sciences/ Life Sciences

Desirable

- Clinical trial experience
- Computer Skills with data entry of patient level database

B. Age: Should be less than 40 years as on 31-12-2023

C. Remuneration: INR 20,000 (Consolidated)

D. Mode of Recruitment: Walk in Interview

Terms and conditions:

1. Tenure for post is three months, which may be extended for a period of 6 months. This position will be purely on temporary/contractual basis for the specified period of time and based on project.
2. Applicants with research experience, good communication skills in Tamil and basic computer skills will be preferred.
3. The remuneration is consolidated; Benefit of provident fund, HRA, CCA, Leave Travel Concession, Medical Claim etc. are not applicable.

4. The appointment can be terminated at any time with one month's notice without assigning any reason or if the person's work is considered unsatisfactory by the competent authority.
5. If the appointee wishes to resign his/her job, he/she has to serve one month's notice or remit one month's salary or pay thereof, as the case may be proportionate to the shortfall in the notice period
6. The appointee shall be on a full-time appointment for this project and shall not accept any other assignment nor engage himself/herself, paid or otherwise during the period of appointment.
7. No TA/DA will be admissible to appear in the interview.
8. Only candidates who can join by **12-01-2024** need to apply, as the position is to be filled on an urgent basis.
9. Since the posts are purely temporary, the incumbents selected will have no claim for regular appointments in JIPMER or continuation of his/her services in any other project.
10. Canvassing in any form will be led to disqualification.
11. Interested candidates are requested to report to office of the Department of Clinical Pharmacology, Institute block (3rd floor) at 9.00AM, **11-01-2024** with necessary Documents/ copies of certificates for verification.
12. If more candidates appear for walk in interview, candidates will be shortlisted by written test.
13. Shortlisted candidates shall be called for an interview scheduled on **11-01-2024** at 2.00PM @ Department of Clinical Pharmacology.
14. The candidates are requested to fill the application attached in the annex and submit it during the interview

Documents to be Brought on Walk in Interview:

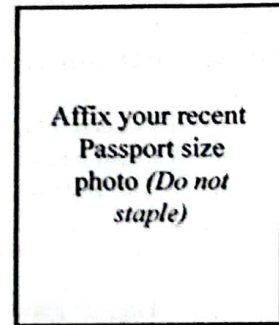
1. Proof for date of birth
2. Proof of residence
3. Qualification and experience certificates
4. CV
5. GCP certificate

Dr. S. Suresh Kumar
Principal Investigator
Department of Surgery
JIPMER, Puducherry-06
Contact no: 9788637893

Application for the Post of Clinical Trial Coordinator

(Print in A4m size paper and fill in with Block Letters with BLUE PEN)

For the "A Randomized, Double-Blind, Placebo Controlled Dose-Ranging Study of Auxora in Patients with Acute Pancreatitis and Accompanying Systemic Inflammatory Response System (CARPO)" study.



1. Name of the Applicant:

2. Father's Name:

3. Gender (Male/Female/other):

4. Date of Birth (dd/mm/yyyy): _____

5. Marital Status (Married/Unmarried): _____

6. Age (as on 31st December 2023): years months days

7. Nationality: _____

8. Address for Communication: _____

Pin code _____

9. Permanent Address: _____

Pin code _____

10. Mobile: _____

11. Email ID: _____

12. Have you ever been convicted by a court of law or is there any criminal case / disciplinary action/ vigilance enquiry pending against you?

If so, specify: _____

13. Fields of Research Experience/ Paper submission in national level conference (if any):

14. Language Proficiency

Able to Read & Write	
Able to Converse only	

15. Educational Qualifications: (Enclose self-attested photocopies)

	Educational Qualification (from SSLC/ /Matriculation)	Board/University	Year of Passing	% Marks	Subjects
1	Tenth Equivalent				
2	Higher Secondary				
3	Degree				
4	Post-graduation				
5	Other qualifications (if any)				
6					
7					
8					

16. Details of Previous Employment (if any): (Pls attach PDFs of proof of work)

	Employer	Designation	From (date)	To (date)	Duration (yrs, months, days)	Nature of Work
1						
2						
3						

17. Any other relevant information:

Check List: (Please tick as proof of enclosures) All Certificates must be self-attested and be attached in the following order:

- (i) Proof of Indian nationality (*copy of aadhaar/voter Id/ passport /driving license*)
- (ii) Certificate in support of age (Tenth equivalent/High School Certificate)
- (iii) Degree/ Diploma
- (iv) Experience Certificate
- (v) Any others (if any)

Declaration by the Applicant

Application/or the post of Clinical Trial Coordinator

For the "A Randomized, Double-Blind, Placebo Controlled Dose-Ranging Study of Auxora in Patients with Acute Pancreatitis and Accompanying Systemic Inflammatory Response System (CARPO)" study.

Print in A4 size paper and fill in with Block Letters with BLUE PEN

I, wish to apply for the above post and hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligible and detected before or after Exam/Interview, I hereby convey my consent for cancellation of my candidature. Further, I declare I have gone through all the terms and conditions of the appointment. I will abide the same and I will not claim any regularization.

Place:

Signature of the Applicant:

Date:

NAME (in block letter):